

UPPER ALLEN WOMAN'S CLUB FOUNDATION CAREER AND TECHNICAL SCHOLARSHIP

The Upper Allen Woman's Club Foundation will present a \$2,500 scholarship to a graduating senior who plans to further his or her education beyond high school at a trade or technical school or community college to earn an associate degree, diploma, certificate or apprenticeship. The scholarship will be presented at Senior Awards Night. The applicant must have been officially accepted by an institution of higher study and must have successfully completed the Mechanicsburg Area School District requirements for graduation.

The purpose of this application is to gain information about the student's background, education, interests, achievements, and future plans and goals. A selection committee will review the application. The committee will select the scholarship recipient taking into consideration the applicant's scholastic achievement, personal interests, community service, extra-curricular activities, achievements, and recommendations. The information submitted on the application will remain confidential.

Eligibility and Basic Requirements

1. The applicant must have attended Mechanicsburg Area Senior High School since January 15 of the year preceding graduation.
2. The applicant must complete the attached application and return the application to the Counseling and Career Center at Mechanicsburg Area Senior High School by April 15. No applications will be accepted after this date. Please type your answers clearly. The application is available for download as either a Word .docx or as a .pdf from the Upper Allen Woman's Club website. The Word document may be downloaded then edited using Google docs. The .pdf may be downloaded and edited using the .pdf Text Insert feature.

Access the application at: upperallenwomansclub.org

On the website you will find the application by selecting Scholarships from the navigation bar.

3. If additional space is needed to answer any questions, please attach an additional sheet that refers to the specific question number.
4. The applicant must have a GPA (unweighted) of at least 80% or better. Please attach a copy of your transcript with the application.
5. The applicant must have been accepted at an accredited post-graduate trade or technical school. Areas of study can include, but are not limited to, plumbing, HVAC, dental hygiene, culinary, childcare, cosmetology, healthcare, carpentry, electrician, medical assistant, therapist, and/or computer technician. Please attach a copy of your letter of acceptance to the school that you plan to attend. The applicant must be attending this accredited post-graduate school in the fall following graduation from Mechanicsburg Area Senior High School.
6. The applicant must have at least two letters of recommendation (family excluded) attached to the application.
 - One letter must be from a full-time professional teaching staff member of the Mechanicsburg Area School District.
 - The second letter must be from a member of the service community (outside of school), such as a minister or an individual who has supervised you in a volunteer or employment capacity.
7. The applicant must have all components to be considered. Applications without each component will be disqualified.
8. The selection committee chosen by the Upper Allen Woman's Club Foundation will make the final selection of the recipient. The decision of the selection committee is final.

**UPPER ALLEN WOMAN'S CLUB FOUNDATION
CAREER AND TECHNICAL SCHOLARSHIP
Application**

Name:

Address:

Phone Number:

Date of Birth:

Father's or Guardian's Name:

Mother's or Guardian's Name:

Grade Point Average (Unweighted):

Class Ranking (Weighted):

Signature of Applicant:

Date:

1. Part-time employment:

Dates		Position Held	Name of Employer
From	to		
From	to		
From	to		
From	to		
From	to		

2. List activities in school. (Include offices held, clubs, organization, sports, band, etc.)

Activities	Years of Participation
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3. List community activities in which you are involved. (Include offices held, church, scouts, etc.)

Activities	Years of Participation
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